

Joe Lombardo
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
Helping people. It's who we are and what we do.



Lisa Sherych
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical Officer

GOVERNOR'S COMMISSION ON BEHAVIORAL HEALTH MEETING AGENDA

February 9th, 2023
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGE5YmQ3MDMtMDk4Ny00MWJhLTg1MGMtMDRjN2RlZDUwZDdl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e2f9f008-841c-437d-b037-927c30ea003e%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID Number: 572 279 626#

Find a local number: <https://dialin.teams.microsoft.com/1ef7fc5c-3859-4a06-ba30-c622c05e60f9?id=572279626>

Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call – *Braden Schrag, Chair*

Commission Members: *Braden Schrag (Chair); Lisa Ruiz-Lee (Vice-Chair); Natasha Mosby, LCSW; Gregory Giron Psy.D.; Jasmine Cooper, CPC; Lisa Durette M.D.; Arvin Operario, RN; Dan Ficalora, CPC*

2. **PUBLIC COMMENT**

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than **2:00 minutes**. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on February 9th, 2023. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to a.blattman@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

3. FOR POSSIBLE ACTION: Approval of meeting minutes from November 17th, 2022– *Commission*
4. FOR POSSIBLE ACTION: Consent Agenda: Consideration and Possible Approval of Agency Director Reports – *Commission*
 - a. Northern Nevada Adult Mental Health Services
 - b. Southern Nevada Adult Mental Health Services
 - c. Lake’s Crossing Center
 - d. Rural Clinic Services
 - e. Sierra Regional Center
 - f. Desert Regional Center
 - g. Rural Regional Center
5. FOR POSSIBLE ACTION: Review and Possible Approval of Standardized Seclusion and Restraint Form, Nevada Hospital Association and Nevada Rural Hospital Partners – *Marissa Brown, Nevada Hospital Association*
6. INFORMATIONAL ITEM: Regional Behavioral Health Policy Boards’ Update on Current Bill Drafts and/or Annual Report Information
 - a. Clark Regional Behavioral Health Policy Board
 - b. Washoe Regional Behavioral Health Policy Board
 - c. Rural Regional Behavioral Health Policy Board
 - d. Northern Regional Behavioral Health Policy Board.
7. FOR POSSIBLE ACTION: Review and/or Request of Regional Policy Board Information, Possible Sub-Committee Formation, or Other Action Determined by The Commission to be Necessary for the Successful Drafting of the Commission’s Letter to Legislature Supporting the Regional Behavioral Health Policy Boards – *Commission*
8. INFORMATIONAL ITEM: Information and Update on the Skillbridge Program Available through the Department of Human Resource Management – *Lisa Sherych, Administrator, DPBH*
9. INFORMATIONAL ITEM: Update on the Implementation of the 988 National Behavioral Health and Suicide Crisis Line – *Shannon Bennett, Health Bureau Chief, Bureau of Behavioral Health Wellness and Prevention, DPBH; Shannon Scott, Crisis Response System Quality Assurance III, DPBH*
10. INFORMATIONAL ITEM: Update on Seclusion and Restraint/Denial of Rights, DPBH – *Joanne Malay, Deputy Administrator, DPBH*
11. INFORMATIONAL ITEM: Update on Seclusion and Restraint/Denial of Rights, ADSD – *Marina Valerio, Agency Manager, Desert Regional Center, ADSD*
12. INFORMATIONAL ITEM: Update on Aging and Disability Services Division – *Jessica Adams, Deputy Administrator, ADSD*
13. FOR POSSIBLE ACTION: Review and/or Request of Regional Policy Board Information as well as Any Other Source Materials Needed, Possible Sub-Committee Formation, or Other Action Determined by the Commission to be Necessary for the Successful Drafting of the Commission’s Annual Letter to the Governor – *Commission*

14. FOR POSSIBLE ACTION: Discuss, Recommend, or Approve Nominee Recommendations for Current Commission Vacancy to Fill the “Current or Former Recipient of Mental Health Services Provided by the State or Any Agency thereof” Position – *Commission*
15. FOR POSSIBLE ACTION: Discussion, Identification, and Approval of Future Agenda Items – *Commission*
16. PUBLIC COMMENT
17. Adjournment of Regular Session – Braden Schrag, Chair

EXECUTIVE SESSION CLOSED TO THE PUBLIC

1. Call to order/roll call – *Braden Schrag, Chair*
1. FOR POSSIBLE ACTION: Review and Approve Executive Session Meeting Minutes from May 19th, 2022 – *Braden Schrag, Chair*
2. FOR POSSIBLE ACTION: Review and Approve Executive Session Meeting Minutes from September 22nd, 2022 - *Braden Schrag, Chair*
3. FOR POSSIBLE ACTION: Review, Approve, Accept, or Request Additional Information on Denial of Rights and Seclusion and Restraints pursuant to NRS 433.534 (4) and NRS 241.030 - *Braden Schrag, Chair*
4. INFORMATIONAL: Review of Death Reports - *Braden Schrag, Chair*
5. FOR POSSIBLE ACTION: Discussion, Identification, and Approval of Future Agenda Items – *Braden Schrag, Chair*
6. FOR POSSIBLE ACTION: Adjournment of Executive Session – *Braden Schrag, Chair*

NOTE: Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (2) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Autumn Blattman at 775-684-5850 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Autumn Blattman at 775-684-5850.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Division of Public and Behavioral Health website:

<https://dpbh.nv.gov/Boards/CBH/Meetings/2023/NVCBH2023/>

Nevada Public Notice website: <https://notice.nv.gov/>